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Director's Communique



Welcome to the reverberant environment of B.M Law College, Jodhpur. At B.M Law College, we believe in developing high-quality human capital that can walk the sharp competitive edge with determination and grit in the field of law. The foundation of B.M Law College has been fortified with ethics and vision such that it can withstand the weight of globalization of professional education in various areas.

The legal education stands at the crossroads of keeping pace with the emerging needs of humankind alongside the fast-changing trends in governance and the vast economic and infrastructural needs of the nation. As a result, the scenario of legal education in India is becoming more and more specialized with growing opportunities in this field.

The integration of law in the field of corporate management has greatly improved the standard of legal education and has led to an evolved cohesion with the requirements of the economic and corporate world. We at B.M Law College, seek to make it a model by incorporating various suggestions from experts about the blending of law with the need of the corporate and business sectors.

In our country, we have a prodigious pool of young talent, which can shine bright with some expert guidance. B.M Law College is committed to doing that with the help of excellent faculty, first-rate infrastructure, vibrant student life, and stimulating student activities.

Best Wishes

Prof. (Dr.) Raman Kumar Dave



Principal's Outlook



I am honoured and privileged to lead the esteemed law college as the principal. I aim at bringing a new pattern of thought, a new wave of emotion and a new connection to the world that will open new horizons to our students and empower them to attain their goals.

I believe that education is a collaborative effort between professionals, teachers, and students. It is our goal to make each, and every student succeed. We offer students the best possible opportunities to become confident, thoughtful young

learners who are prepared for any future challenges, in an exciting and increasingly globally legalized world.

Education makes the world a better place to live in. With an advanced and sophisticated education system & values thereof, we can contribute to our best. One can live a long, admired, noble & dignified life, while helping the society & bringing true meaning to its very existence. I take the opportunity to thank almighty who gave us this noble opportunity of educating young brains & reserving assets for the nation. Also, it's blessings of our founding fathers, support of all stakeholders, especially parents who have unconditionally trusted us and wholeheartedly supported the college. We shall keep working on providing a safe, conducive, and welcoming ambience that will support learning. We as a team will truly encourage positive communication and interaction among students, teachers, and the wider community.

With the paradigms of education ever changing, let's take the arc of history in our hands and bend it towards a better tomorrow in imaginative and innovative ways.

Best Wishes

Dr. Abhay Purohit



Our faculty



Dr. Abhay Purohit Ph. D, LL.M., LL.B.



Dr. Neha Goyal Ph. D, LL.M., LL.B.



Dr. Deepshika Bohra Ph. D, M.A.(Sociology)



Mr. SS Ramdeo MBA, M.A., LL.B., Ph. D (Law)



Dr. Shweta Gehlot Ph. D, M.A. (Psychology)



Mrs. Upasna Puri MBA, M. Com, B. Ed (Economics)



Mrs. Ritu Modi LL.M, LL.B



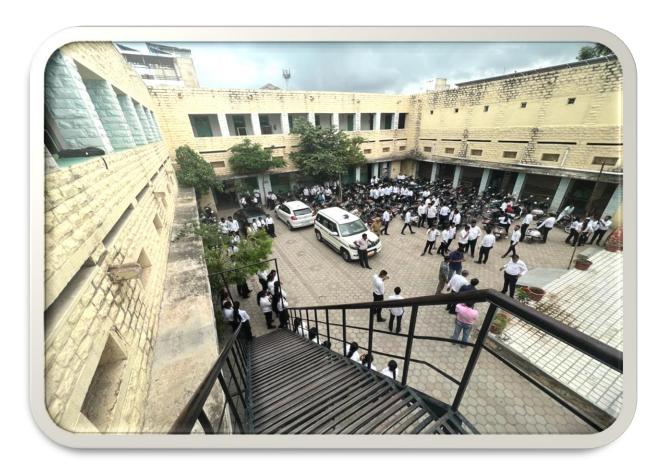
Ms. Ravisha Sodha NET, LL.M, LL.B



Mr. Subhash Mahiya NET JRF, M.A. (Pol. Science)



About BMLC



BMLC, is an institute committed to the core values of 'excellence', 'perfection', 'inclusive growth', 'rule of Law' and 'justice', backed by legal professionals, law academicians, advocates as well as social activists. BMLC was established in the year 2018. Late Prof. M.K. Vyas, Former Dean and HOD of Faculty of Law, Jai Narain Vyas University, Jodhpur, was its founding director.

BMLC epitomizes excellence in legal education. Quality education from well qualified and experienced faculties in the field of legal education along with the affordable fees is self-explanatory about the institute and the goals which it desires to achieve.



BMLC aims to prepare outstanding lawyers and legally trained professionals to serve their local, national and global communities with excellence, integrity and professionalism. Additionally, BMLC intends to focus on problems of national unity and integrity and related issues of religious antagonism, problems of ethnicity, plurality and of multicultural society through intake of students from diverse localities and regions. BMLC is affiliated to Ambedkar Law University, Jaipur and is also approved by the Bar Council of India.

BMLC has been established by a group of mission driven Law Academicians, Management Gurus, Social Scientists, Legal Practitioners and Philanthropists whose main objective is to impart quality Legal education through in-depth conceptual and analytical studies, rigorous training in debating skills and translation of ideals of Law in the society through practical field studies.



BMLC Nest













BMLC Foundation Day





Faculty's Contribution



Dr. Deepshika Bohra
Society and Law

Society and Law

"Without law, society cannot survive. Law is a tie to the society that creates, upholds, and maintains it".

Society and the law are intertwined. Nothing can be understood without any one of them. Without the law, society turns into a lifeless. Law also requires modification in line with societal changes, because Law cannot advance with society without the required modifications. Without the supervision of the law, society devolves into a jungle, or at least a primitive state. So, to keep a peaceful society, we need to maintain the connection between the law and society.

A society's legal framework is ingrained there. Therefore, it suggests that law is socially and historically created in order to become legally recognized institutions and processes, and in addition, law requires a community in order to be successful and beneficial. Law is the guiding principle for society that prevents people from going outside the bounds and breaking established regulations, rules, policies, or conventions, ensuring that happiness is attained without bloodshed, peace, and harmony. Humans are weak animals in society who are readily influenced by even the slightest hint of materialistic rewards like wealth, power, or pleasures, which can lead to undesirable behaviour that results



in the formation of limits. It is difficult to separate law from society because laws today are formed in response to human behaviour. It seems that society is the primary driver of legislation. The process of law formulation emerges disagreement when one or two disagree in any area, which is why mediators intervene in eveloping agreed ways of controlling reoccurrence of disputes in a society, creating an atmosphere of selfgovernment. Imagine a world where there is no law and criminals are not punished; this would be in line with the

adage "survival of the fittest." The lack of laws in the society would allow for a lifeless foundation for the community. The law serves the purpose of regulating social communication and establishing norms that are acceptable to the community or society as a whole. People comply with the law in order to preserve social order and to live within its bounds. Law does not, however, succeed in preventing social inequality. Instead, regardless of one's social standing, the law simply establishes the guidelines that must be followed.



Dr. Shweta Gehlot

Law and Morality

Law and Morality

Law and morality are two normative systems that control and regulate behaviors in a human community so as to allow harmonious and effective intersubjectivity between individuals who recognize one another as bearers of rights. Both notions have their common foundation in the concept of individual autonomy and equal respect for everyone. They have a complementary relationship. Law compensates for the functional weaknesses of morality and



morality tempers the mechanical implementation of positive law through notions of solidarity the and responsibility. Different legal thinkers relationship have interpreted the between law and morality in different ways. On one hand, there are those who argue that law and morality independent – though not unrelated. For this first group, a law cannot be disregarded merely because it is morally indefensible. On the other hand, there are those who maintain that law and morality are interdependent. For this

second group, any law that claims to regulate behavioral expectations must be with in harmony moral norms. Approached from this perspective, the law must be enacted in such a way that it secures the welfare of the individual and the good of the community. Thus, the aim of all laws should be both the attainment of the end of the state and the common good of the community, both immediate and ultimate. For Habermas, law and morality deal with the same problem: legitimately ordering interpersonal relationships through justified norms.



Mr. Subhash Mahiya

Constitution of India: Supreme law of India

Constitution of India: Supreme law of India

Many of us have come across this term which laws of land now, what does it actually mean?

When we talk about the constitution, constitution is a document which is the basic grundnorm which provides a way

towards creating a better legal framework, laws and rules dedicated towards the lawfulness in any country.

In most of the countries, constitution including Indian Constitution including Indian Constitution is the major and most important law which helps in establishing the legal system of whole of the state and



contains provisions and rules regarding numerous subject matters and areas which help the people of nation in assistance or regarding disputes

Constitution in India is regarded as supreme law of land because in Article 14 of the Constitution it is clearly mentioned that the 'Rule of law' should be applicable and will be upon to the law and the constitution is the main provider of such laws and rules and regulation from Constitution they take them. So, the constitution can now be completely amended and repealed and each and every citizen have to abide by the

constitution because as we say for the people, by the people, we the people in preamble of our constitution.

And hence, constitution is regarded as the Supreme Law of the land and no law is superior to it and will also never be superior to it and will also never be superior in future and constitution will always be regarded as super and supreme law of land.

In the words of Dr. BR Ambedkar

"Constitution is not a mere lawyers document, it is a vehicle of life, and its spirit is always the spirit of age."



Mrs. Ritu Modi
The Social Runway

The Social Runway....

5-year wedlock, 2-year motherhood, a happy family life, now life took a sweet turn and I got an EMPLOYMENT. Steeply, I started feeling EMPOWERED

got an opportunity to step out of my comfort zone and EARN some money on my own. Felt grounded, focused, confident, more over happy. This was my perspective but with the real challenges



besides, the concept of empowerment got combine with the word FEMINISM in my mind, where I realised grossing or occupation doesn't count as empowerment but in actual sense LIBERATION in the contemplations process of human leads to actual empowerment.

Excluding the above story there are women who doesn't find their journey to be this simple like mine. Still the existence of misogyny can be spotted in our society where women are at constant war and prisoner of their own gender. From the womb to the doom they are of SOCIAL facing chain reaction TABOOS. The choice of identity is still a dream for most of the women. Belonging from a well knowledgeable family it shakes me to the core that even the literate people doesn't understand WHAT A FEMALE ASPIRE?

I sense the 4th wave of Feminism is reigning and operating for a better future for women. Feminism is never about disrespecting or hating men but desiring gender equality in all vocabularies and segments of life. Earlier waves were

based upon freedom to vote, subjugation of women's rights, social and economic justice for working women, issues of intersectionality, voicing out against sexual harassment. Currently we are going through 4th wave of feminism, a journey worthwhile where social media has been playing a key role. Movements like #MeToo, TimesUp! have given a platform and a push to women to come up and discuss their suffering so that they can seek justice. This is how growth of feminism has been perceived in past and now the whole world stands at a position where all the supplications of feminism have come together in the form of multidimensional movement. Feminism is for all, not restrict to female, as I strongly feel; women and men weren't born this way what our society has portrayed in the past years but they are raised this way. We as a human instead of winning the race and fighting the gender based battles, should come together and focus on ending this battle which every woman is fighting worldwide every second.

"A small shift of thoughts may bring bigger revolution"



Student's Corner



Mudit Kalla 2020-2025 Batch हमारा कॉलेज

शिक्षा का महत्व : आओ एक मुहिम चलाए, हर एक को शिक्षित बनाए ।

शिक्षा के कारण विद्यार्थी को पुस्तकों के ज्ञान के साथ अन्य चीज़ो का भी ज्ञान मिलता हैं। शिक्षा उसके सोचने की क्षमता बढ़ाती है, समाज में व्यवहार करना सीखाती हैं, एक जागरूक और आदर्श नागरिक बनने में मदद करती हैं।

बी एम लॉ कॉलेज ही क्यों ?
" नींव से निर्माण तक "

जब मंजिल का निर्माण नींव से किया जाता है.

तो मंजिल का निर्माण बहुत मजबूत होता है

बी एम लॉ कॉलेज में विध्यार्थी को अच्छी शिक्षा के साथ ही साथ और भी कई गतिविधियों में भाग लेने का अवसर प्राप्त होता

है | जैसे Moot Court प्रतियोगिता, वाद विवाद प्रतियोगिता, Client Counselling, Youth Parliament और भी कई गतिविधियों में भाग लेने का अवसर प्राप्त होता है ।

मेरा अनुभव :

मेरा अनुभव बी एम लॉ कॉलेज में बहुत ही अच्छा है। बी एम लॉ कॉलेज में सभी शिक्षकों द्वारा हर एक विध्यार्थी को उनके करियर को लेकर अच्छा मार्गदर्शन दिया जाता है। हर प्रतियोगिता में भाग लेने का अवसर प्राप्त होता है। सभी शिक्षकों द्वारा हर एक विध्यार्थी को अच्छी शिक्षा और मार्गदर्शन दिया जाता है।

यहाँ पर मुझे सभी शिक्षकों द्वारा मेरे करियर को लेकर बह्त ही अच्छा मार्गदर्शन दिया



गया। सभी शिक्षकों द्वारा मुझे अच्छी शिक्षा पाने का अवसर प्राप्त ह्आ। सभी मेरे गुरुजनों द्वारा मुझे दिये गए ज्ञान के लिये मै बहुत बहुत आभारी हुँ ।



Tejesh Bissa 2020-2025 Batch Importance of Newsletter

Importance of Newsletter

A newsletter is a printed or electronic report containing news concerning the activities of a business or an organization that is sent to its members, customers, employees or other subscribers. At BM law students and teachers have become part of our family because of the daily interactions that happen among us study of law is not limited to teaching and learning as mentioned in the books social interactions play a major role in the practice of law. Lawyers are considered social engineers because profession consists of bringing reforms thus transforming society at large. When we mention reforms brought by lawyers the first name that comes to mind is Shanti Bhushan. He is considered the lawyer because of whom Indira Gandhi had to impose an emergency.

Indira Gandhi had won the Rae Bareilly seat in the 1971 General Election with a two-to-one margin of popular vote and went on to become the Prime Minister but her opponent Raj Narain had accused him of using government resources for personal gains his case was fought by Shanti Bhushan who was already an hotshot in the legal field it was the for the first time for an Indian Prime Minister to be cross-examined before the High Court in the decision held Indira Gandhi guilty of Electoral Malpractices later an appeal was made in Supreme Court of India where Justice V.R. Krishna lyer upheld the decision of Allahabad High Court getting to know about which two prominent leaders namely Jayaprakash Narayan called for daily antigovernmental protests. Jayaprakash Narayan was a powerful leader of that



time and after the court verdict, he made a statement to a police officer to reject government orders if the order is immoral and unethical. This statement was taken as a sign of inciting rebellion in the country. Later that day, within three hours arrests were made of political leaders and the electricity supply was cut.

Truth is the last pillar on which social orders remain but it is us as a society, a

community who acknowledge it and give it its due relevance had this news not been given to J.P. Narayan could he call for protests, would protests be possible if people would not acknowledge them, it is only because of a community of right-thinking members that Justice is hoped for and Justice is served. Newsletters make this right-thinking community by connecting us.



Shivam Harsh
2019-2024 Batch
What is Resilience?

七転び八起き *Nanakorobi yaoki*Fall Seven times, raise eight <u>What is resilience?</u>

One thing that everyone with clearly defined aim has in common is that they peruse their goal no matter what happen in the world and that's the only thing which will makes a one exceptional to the others and they never give up, even when the cards of fortune are against

them or when they face a hurdle in that path they have decided to fallow ¹

Sooner or later we have to face the difficult moments in our life now what will change it ,answer is how we deal with the process of positive attitude will make a huge difference in the work and quality of life proper training of our mind ,emotion, and body is very essential and make us what we really wanted or peruse in the life and also it helps us in the ups and

¹ **Ikigai** The Japanese secret to live a Happy life ,Hector Gracia



down of our situations, the more resilient we are the more dynamic our approach will be created and this will help us in to overcome the setbacks and to bring a new light in our life which has a new positivity in it

Emotional resilience through Buddhism

Siddhartha Gautama Buddha was born in kapilvastu and was grown up there at the age of twenty nine he left the house and make himself a ascetic, he fallow all the steps which were present among the society to find the real peace in the world and after an incident he find himself very week to able to survive a flow of water and then he figured out that a man can enjoy all the things which he has been awarded by the divine power but he must know how to use their power and not to be enslaved by them

Knowing what we can control and what we can't worrying about the things we can't control accomplishes nothing in the world we should know what are the things which we can change and what are the things which we can't In the words of Epictetus "It's not What happen to you but how you react to it that matters"

Buddhism leads us the way where we are able to recognise our desires and emotions and thereby free us from them which is Meditation a most popular mantra used in Buddhism is "om mani padme hum" in which Om is the generosity that purify the Ego of a man.



Hiya Meghwal
2020-2025 Batch
Harsh Reality of Teenage

Harsh Reality of Teenage

Teenage, is the most crucial and critical phase of your life. Your teenage decides

how you are going to be during the rest of your life. The most important changes



in your thought process takes place in your teenager. What happens with you in your teenage, is going be with you always. And you have to decide how are you going to let that affect you in your further life.

Some people carry the cuts and bruises, which they get in their teenage, for their lifetime. And they feel that hurt again when somebody touches them. They bleed again when somebody scratches them because they never thought about healing them. Instead, tried to hide them, from everybody, from themselves. They cry over them every time they get reminded of them. They feel the hurt every time they think of them.

Then comes the other group of people. Who accept the reality, feel the hurt if it does during the moment, fight through the pain, and recover from it. And when they do, they heal. Yes, the cuts, the injuries which they've got during the teenage get healed. And when they heal, they leave their mark, a scar. A scar which would always remind them of the bad phases they have been through. That they didn't try to escape from the pain but fought against it and won against

it. They fought like a warrior. And that makes them special.

Now you'd say that it still has left that scar. Yes, it did. But those scars make them look even more beautiful, like the moon. It gave a feeling of satisfaction, self-sufficiency and made them to believe themselves. Every time that scar was visible to their eyes, it didn't hurt, it didn't bleed, the suffering wasn't eternal. Instead, it reminded them of the most beautiful battle of their life, which they are never going to forget. And every time when they remember it, it's going to make them feel strong. The thought of how fiercely they've fought the darkness of night, leaves their eyes sparkling and proud of themselves.

So, when the train of your life departs the teenage station, you already have with yourself a bag full of experiences. Now how you perceive and comprehend them, defines your further journey.

THINGS WHICH I REALISED WHEN I SAID BYE TO MY TEENAGE:

- Attachment-detachment are a part of life.
- You are self-sufficient.



- You should deal with your stuff on your own.
- You have a different level of confidence when you know that you are right.
- You take offence when you feel attacked on your insecurities.
 Think when you get offended.
- You should start fighting with your flaws and not run away from them.
- It's your life and only you can make it.
- There is a lot to explore.
- You can relate to a lot of situations which others are passing through.
- Everyone can deal with their stuff on their own. It's not your responsibility to help everyone.
- Unnecessary show off can never take you anywhere.
- The facilities which have been provided to you must not be taken for granted.
- You waste your time when you overthink.
- Sitting idly and thinking is useless if you don't put it into your actions.
- Learn to know what your next step should be.

- Observe what's going on around you.
- Change should be accepted even if it's discomforting.
- Try to see what it is and not what you want it to be.
- You don't need to explain yourself to everyone.
- The closest ones can become the most distant ones. You should be prepared for it.
- You should accept things the way they are if you cannot do anything about them.
- The one who can support you the best during your low times is none other than You.
- You have to manage everything in order to get the best out of your life. You cannot leave anything, but prioritize.
- Follow the 20/80 principle of Parato.
- Your hobbies and passions are a part of you and that you cannot simply keep them aside for academics.



- Make plans and follow them. It keeps up your confidence, focus and dedication towards the goal.
- Know that you belong to yourself, wholly, and completely.

 Constantly work on improving yourself when you're at this stage of life. Because No one is born perfect. But one can die



Neha Kachhawaha 2018-2023 Batch The Feminist Country

The Feminist Country

Can you see in your mind's eye what will happen if all the women in this world stop working? Like literally stop working not just only at the workspace but also their home. It was 28th November 1980 when Vigdis Finnbogadottir, a single divorced mother who won presidential election of Iceland. She was first female president in Europe and also the first female in the world to be elected as head of the state democratically where she served for 16 years on that post.

But Vigdis contends that she would never have been at that position if the very event of one sun-drenched day which was happened more than 45 years ago on 24th October 1975 when all the women of Iceland went on strike, where they completely refused to work, cook and even looking after their own children. All the women took themselves to the streets to rally for equal rights of women and men. This day for Icelandic people is known as Women's Day Off. It completely petrified the whole country and opened the eyeballs of all men.

All banks, factories and some shops including schools and nurseries had to close leaving fathers with no choice but look after their children. Vigdis with her mother was somewhere in the middle of all the women, who were gathered to sing, listen to speeches and talk about what can be done for women's equality.



There were just three sitting female MPs which is just 5% of the parliament, compared with between 16% and 23% in the other Nordic countries, and this was a major cause of frustration for all the women. Though the event happens to be for only one day but its impact has been lasted to deeply that it completely changed the way of thinking and showed importance of both women and men as pillars in the society. This story drew international attention too.

In its result, when Vigdis stood for the presidential election, she successively got re-elected thrice and won the election

twice and according to the reports of World Economic Forum's Global Gender Gap Index Iceland has topped it since 2009. And at the times of the Women's Day Off where only 3 out of 63 members where women have now increased to 28 women.

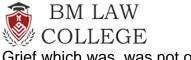
It is greatly said by Opera Winfrey "ON MY OWN I WILL JUST CREATE, IF IT WORKS, IT WORKS AND IF IT DOESN'T, ILL CREATE SOMETHING ELSE. I DON'T HAVE ANY LIMITATIONS ON WHAT I THINK I COULD DO OR BE."



Hiya Meghwal
2020-2025 Batch
To My Best Friend

TO MY BEST FRIEND....!

Come, let's wander there
Wander where the heaven stares
Unaware of the end, the path
The path we'll create by joining stars
With moon, all, fearlessly we'll share
While keeping our grieving souls bare



Grief which was, was not ours

It was projected, by people with scars

We'll let the dark go with the dark

Dark sides with nights, will go away so far

To the stars, we'll talk

Soothing our eyes as well as our souls

A lot of friends, no efforts to give

We'll wander the place where galaxies live...



Chesta Lohra 2018-2023 Batch

LGBTQ: Modern Ray in Primitive Society

LGBTQ: Modern Ray in Primitive

Society

India being democratic republic have lengthiest written constitution around the globe. This lengthiest constitution has several features or we can say power which makes it unique among other constitutions. Laws enacted under the supervision of the constitution are mostly those which have already been prevailing in the society. But there are some laws

which are against the practices of society but are made for its betterment.

In our constitution discrimination have no place. No matter if it is on the ground of race, gender, caste, Sex etc. Thus, to achieve this goal, the supreme court, the apex court of the country struck down sec 377 of Indian Penal Code which decriminalized the homosexuality. But this judgment is facing criticism at large



level. Reason being an orthodox society. India societies are enriched with old customs or rituals, it does not accept the changes easily. It always prefers to stuck to its orthodox practices. Anything new in the society is not easily acceptable no matter if it is for improvement of society or not.

India is the country where you can't discuss about sex openly homosexuality is considered to be taboo. Homosexual activities prevailed in India for long-time and it is evident through some famous examples like sculpture embarked on the walls of Khajuraho temple, the great king Bhagirath was the son of two queens. Even after the existence of such activities in primitive society people do not want accept this. Indian Penal Code is pre-constitutional law and it is still prevailing in our society but it has certain provisions which need to be amended or quashed. So as sec 377 which criminalizes same-sex relation. The Supreme court break the coconut with its unanimous judgement in

the case of Navjot Singh Johar v UOI which observed that any major person who have capability to think on his own has right to choose hi life partner. Such a right is incorporated under Article 21 of the constitution.

Restraining same-sex relations is clear violation of Art 15 of the Constitution which have its title of Prohibition of discrimination on the grounds of religion, caste, race, Sex, etc. People of LGBTQ category are normal people, it is just that they have different sexual preferences. These preferences are not abnormal. Such people have never been problem for society in any point. It is very hard for the people who falls in this category to get equal status as of other people in the society. We are in 21st century, and we need to change our mindset towards such people. Along with this legislation need to enact proper law to protect these people and have equal rights as of other people.





Nehal Soni
2019-2024 Batch
The Magic of Thinking Big

The Magic of Thinking Big

Believe you will succeed and you will, this can be done by thinking of success not of failure at your home work place failure thinking can be substituted by success thinking. While facing a difficult situation think of winning instead of losing. When you compete with someone else, think "I am equal to the best", not "I am outclassed." When some opportunity comes think "I can do it", never "I cannot." Let the master thought, "I will succeed" dominate your thinking process. Remind yourself regularly that you are better than you think, as the success does not require super intellect. Nor is there regarding anything orphic success. Successful people are also the man in the street who developed a belief in

themselves that success is in my hand and nowhere else.

When one starts believing, the success comes to a man by itself. Your bigger success will reveal that how bigger your belief was. Underestimating your own intelligence may harm one self and the same can adversely affect the success and similarly never overestimate the intelligence of others. Concentrate on your assets, Discover your superior talents. Instead of worrying about your outcomes, natural endowment or abilities focus on managing your brain. Developing a winning attitude is the superlative path to be successful. Put your intelligence to creative, positive and productive use, use it to find ways to win, not to prove you will lose.





Aditi Vyas
2019-2024 Batch
Procrastination is a thief of time

Procrastination is a Thief of Time

Procrastination is like a credit card: it's a lot of fun until you get the bill. Have you ever put off the work or assignments until the deadline or the last date? Or perhaps studied only a day before an important test? This habit called is а Procrastination. The literal meaning of the word is "the action of delaying or postponing something". We all have been guilty of procrastination at some point in our lives. It is not a rare phenomenon and is seen as a habitual tendency of generally all human beings. In short run, procrastination does not feel like a peril to our success as we get lucky enough to meet our deadlines and complete our commitments. But in a long run, it may prove disastrous to our success as well as our life.

In this 21th century, which is an emerging era of competitions, technologies and advancements, there is a contemporary commodity which tops all

the former factors: TIME. Time is the most precious resource to human beings and we as a human being are blessed with the intelligence to make the best use of this resource. Yet we take this precious time for granted and procrastinate. Why? Why humans procrastinate things even after being aware of the value of time? It is the tendency of humans to think that we have enough time and to put things off for the end. There may be varied reasons for doing the same. Some may fear failure while other may feel lazy. While procrastination is a very natural trait commonly shared by us, if it gets out hand it can be quite troublesome for us. Prolonged procrastination can disrupt your life and cause you to lose control of your schedules and deadlines. It may prove fatal to your success sometimes. So, when the procrastination gets out of your hand, you need to reign it and get back in control. One way to do is to make a to do list for your day or to break down an overwhelming dreaded



task into little steps. Changing your work environment may also prove helpful at times. It may help you is boosting your productivity and keeps the motivation levels up to complete the task before the set deadline.

It may take an ample amount of time for you to take control over this habit of

procrastination. But in a long run, it will definitely work in your favour to cross the ladders of obstacles and reach the peak of success. Eventually the goal is to eradicate procrastination and become successful. As perfectly said by Sir Benjamin Franklin, "You may delay, but the time will not."



Bhuvan Harsh 2021-2026 Batch

Mount Kailash: Will it be conquered by the human kind or not?

Mount Kailash; Will it be conquered by the human kind or not?

"Every mountain top is within reach if you just keep climbing"

These encouraging words of Barry Finlay are of no motivational heat when heard with reference to the Mount Kailash because the mountain stands up to 6,714 meters in heights which is nearly 2,135 meters shorter than the Mount Everest but a interesting fact to be noted is that the Mount Everest has been conquered 9,149 times while no human has ever succeeded in conquering the Kailash.

Mount Kailash is a mountain in the Ngari Prefecture, Tibet, China.

It is considered as the abode of Lord Shiva with his family. It is the only holy place for Lord Shiva which doesn't have him in any physical form; there is no temple or "linga" related to Shiva but just a lake called Mansarover which is considered as "Rakshas Taal" due to its peculiar resemblance with sun and moon. But then also it is worshipped as the home of lord Shiva.

It is believed that Kailash is neither on the earth not in the heaven it is the gateway



to the heaven. According to various folktales it is considered to be the centre of the world.

Experience of Mountaineers and Scientists:

Herbert Trichy, a geologist tried to climb the summit but faced numerous difficulties. When he asked one of the shepherds of that region that was Kailash climbable or not? He replied that "only a man free sin could climb the Kailash".

Several Russian climbers tried to climb the mountain inn 19th century but mysteriously disappeared.

It is said that Milarepa a buddhist monk of 11th century was able to climb the summit by riding on the sunlight. Very little is known about Milarepa but according to "The life of Milarepa" biography of Milarepa written by Tsangnyon Heruka; he used to be a murderer but later was so influenced by Buddhism that he got converted into one.

Reason:

 The first and the foremost reason is that Mount Kailash is so sacred to four Asian religions of Hinduism, Buddhism, Jainism, and Bon (Tibetan), that climbing it is off limits.

- The severe weather of the Kailash makes it disorienting and misleading for the climbers to find their path to it.
- When Milarepa descended from Kailash he said that no one should ever try to climb the summit of the mountain as it disturbs the divine powers.
- It is believed that the air around Kailash Parbat accelerates ageing as some of the Siberian mountaineers who tried to climb the summit died of old age in spite of being young.
- As Chinese government has banned any such activity near the mountain.

According to me, Mount Kailash would never be climbed and should never be climbed, but nothing should bar the experience divine energy flow and spiritual breeze of the Kailash to sooth the mind and body of its believe





Pranat Sharma
2020-2024 Batch
Masculinism

Masculinism

Feminism is a very well-known movements, even the children are well-versed with this term; but masculinism, a concept unheard by the most.

Masculinism is a movement that demands equal rights for men. What? Equal rights for men? How about it. We are already a male dominant society. This is the most common reaction of all and no one is to blame for it as the issue of women rights is very highlighted but there is a most negative mentions about crime against men. After reading this article, I strongly hope that the readers will be forced on to thing from a new perspective.

There is no legislation, absolutely "NO" legislation for men or for the protection of their rights. A general thinking which purports through the Indian Society is that how can a man be abused. Well, this general thinking was shattered when the judgement came in 2015 incident. A girl

name Jasleen Kaur put up false allegations against Sarvjeet Singh that he harassed her. The man and his family suffered a lot due to this immoral act of the girl. The man lost is job, his reputation, his social standing due to it.

Another recent highlighted case came where a girl name Priyadarshani Yadav slapped a cab driver 22 times in Lucknow. The cab driver didn't do anything wrong against the girl. Moreover, when the cab driver went to the police station for filing an FIR, even the police did not believe him.

This shows the pitiable constitution of our society where we have given so much rights to women that now men and being the victims of these unchecked freedom to women. According to the recent of National Crime Records Bureau under Section 498A, Indian Penal Code, which provides for the punishment for harassing women for dowry. The data shows that approx. 1 lakh cases are filed



annually under it and the conviction rate was only 14% in 2015.

Another NCRB report says that crime against men are rising according to the report in 2019, 1,25,657 men were acquitted from these gender biased laws which is 3 times more than the number of combined cases registered under rape and sexual harassment at workplace.

The laws for protection of women were made for the ones who are actually being persecuted and at peril. But it never reached them and instead was misused by women who wanted to harass someone or to gain benefits out of a man.

Equality means equal treatment to both and not preferential present treatment to one gender due to a contrary past of the same. Laws made for women must be neutralised to the extent where it is not completely biased against men. After all, Women" "rights for and not its "Punishment for men". Moreover, laws should be made for protecting the interest of men which must act as a deterrence for the women to levy false accusations.

"Men do need rights too."



Preeti Ranga
2020-2025 Batch
Patience and hope

Patience said, I'm difficult for you" Hope said, "I will make it easy for you".

Patience said, "you Can't handle me." Hope said, "I'll help you to handle it

Patience said, "it's hard for you"

Hope said, "I'll make it right for you."

Patience said, "I'll give you tears."

Hope said, "I'll wipe your tears"



Patience said, "I and hope work together".

Hope said, "I can't work without patience."



Nikhil Ayani
2019-2024 Batch
Animal protection - laws a need of the hour or just a propaganda?

Animal protection - laws a need of the hour or just a propaganda?

When it comes to India, it is one of the most bio-diverse countries in the world and consists of 2.4% of the worlds land area that amounts for 7-8% of all recorded species.

When we talk about animal protection laws in India the first thing Is article 51(g) of the constitution comes to our mind which is a fundamental duty that each of the Indian Citizen shall be obliged to preserve the environment including forests, lakes, rivers and wildlife and must have compassion for living creatures and the Article also focuses on various rights of the animals in India.

From the time and again till then various laws have been enacted which aims towards the animal protection such

Prevention of Cruelty Act, 1960 and Wildlife protection act, 1972.

Now, the question arises do these Animal Protection laws which protect the animal rights are really needed. If, we see in a growing times with the massive growth of civilization and owing to modernization we have been very successful as in determining and framing certain laws so as to ensure the bar existence of that civil behavior in the society and to make efforts to make the world free of injustice, cruelty and to protect humans from such things we have made certain laws which protect their rights but that is not enough as we see animals are also a living creature and also co-habit and being a member of nature they also deserve certain rights and certain kind of treatment just because of dominance of human beings in the planet earth and



contribution of human race is growing civilization we cannot live in the ignorance we cannot live in the ignorance of the fact that the whole world which on this mother earth depends for its existence on nature of the mother earth and animals form a huge part of existence of nature. There is a saying that if all the animal and species will die or become extinct then end of this world will be as nearly as possible because it would result in loss of vegetation and will eventually result into end,

And also due to growing cases of cruelty, smuggling, sexual violence, manipulation of gender of animals, experiments against animals it is really need to frame such laws towards the protection of animal rights and infect the focus should be made towards making more strict provisions and punishments for such happening as animals and species form a major part of nature and our human race is dependent on the existence and it is not only our duty but also more than that to protect them from injustice towards the.



Vaibhavi Faujdar
2019-2024 Batch
An ode to all the women

An ode to all the women

"We need to reshape our own perception of how we view ourselves. We have to step up as women and take the lead." - Beyoncé

Keeping this in mind, here's an intimate note to all the young girls and women out there.

You're a learner, expert, energetic, calm, naive, smart, intelligent, beautiful, shy, glamorous, simple, complex, working, homemaker. you're all of this and a lot more. You face a lot of challenges every day. From sending your child to the first day of their school to taking care of your parents, from indulging in pop culture to being an audience to the stage performances of your children. You've



done it all. Every single day of your life you put every piece of your heart in whatever you do. The day you feel you're alone, think that you're not and believe in this, because each female goes through the same feeling every day. The way you laugh, smile, care for your family, means the world to us.

But you need to remember, that you cannot forget yourself. You must not deny yourself of anything. Sometimes you need an hour off during your busy day, you need a walking partner at a lazy evening, you need someone to just by. Around you. You deserve it. You deserve all the love the world has to offer. Don't

feel guilty about anything. You're a human. A superhuman. A superwoman.

We'll celebrate vour every social, economic. cultural and political achievement in life. The shade of your skin, do not define you. The bias in eyes of others for you, do not define you. If you need a hug, there's always going to be someone close to you, you just need to look around. Don't block your feelings until it feels like a burden. You've earned people in your life. You should share whatever you feel. You're too special to the world you're in. And, the joy that your being, brings into this world, you need to feel that yourself.



Sakshi Ramdeo 2018-2023 Batch Good Governance

Good Governance

Good is a term used with great flexibility; Depending on the context, good governance has been said at various times to encompass: full respect of effective participation, human rights, the rule of law, multi-actor partnerships, and accountable processes, political pluralism, transparent and institutions, an



efficient and effective public sector, legitimacy, knowledge, access to information and education, political empowerment of people, equity, sustainability, and attitudes and values that foster responsibility, solidarity and tolerance. Good governance is associated with efficient and effective administration in democratic а framework. It is considered as citizenfriendly, citizen caring and responsive administration. Good governance emerged as a powerful idea when multilateral and bilateral agencies like the World Bank, UNDP, OECD, ADB, etc. realized that project success substantially depended on conditions of in the aid receiving governance countries. In general, good governance is perceived as a normative principle of administrative law, which obliges the State to perform its functions in a manner that promotes the values of efficiency, non-corruptibility, and responsiveness to civil society. According to the World Bank, governance is "the manner in which power is exercised in the management of a country's economic and social resources for development. "United Nation Development program while defining concept of good

governance placed greater emphasis on sustainable human development. the UNDP emphasizes the human development, the elimination of poverty and public administration.

As per oxford dictionary Administration means,

- a) Management of a business, institution, a government agency.
- b) the management of public affairs; government,
- c) the administration of justice, etc.

Governance means

- i. rule or control with authority.
- ii. conduct the policy and affairs of government and organizations.
- iii. Influence or determine a course of action.
- iv. Be the predominating influence.
- v. Be a standard or principle for; constitute a law for; serve to decide.
- vi. Check or control {especially passions}. Adding "effective or good" makes them better.



vii. Simply put, Effective

Administration = Effective

viii. Management & Good

Governance = Good

ix. Management of India.



Yashaswini Bohra 2019-2024 Batch Umberto Theory

Umberto Theory

Being a 7th semester law student, a student of one of the most encyclopediac domain, I owe a responsibility of presenting an outlook which could aid the budding batches. Legal profession has crossed that so called stage of criticism where the lawyers are regarded as not so worthy and were given a tag that he/she is a lawyer because he might not have been able to pursue anything else. It must be made clear that one must know how to draw a line of distinction between a lawyer and an efficient lawyer. To be an efficient lawyer it takes your sweat and blood, it takes your expertise over umpteen number of laws, it takes your test of patience, it tests your ability to adhere with the deadlines and most

pivotal of all it tests whether or not you as a law student are capable of handling multitude of responsibilities. These responsibilities would range from a good academic history to a good CV keeping that personality of percipient lawyer intact.

To manage getting hold on to this Percipient Personality Trait which I called the PPT, one must know the Interstice Theory. It is brainchild of Umberto Eco, an Italian medievalist, philosopher, semiotician, novelist, cultural critic, & political and social commentator.

Once in an interview with some journalist, Umberto Eco was asked how he manages all these works simultaneously how has he written 45 + books, many



collections of essays, articles, research papers along with all other domains he was equipped with. Keeping it very plain and basic Umberto answered, The Interstice Theory. He further explained that interstice is mothing but small spaces and with reference to this theory interstice means small times space. He told the journalist that by the time you reached my apartment using the elevator I finished a small article of mine. This is what exactly the Interstice Theory is. manage different One can works simultaneously, using these interstices. Umberto says if we gather all the

intestices from the universe we get ample time to manage the dynamic personality.

So, it would not be wrong if we say that this theory can fit perfectly in the frame of life of a law student. The theory can help you be the brilliant of all, the cogent of all, the dynamic of all, the versatile of all and the outstanding of all. The theory would vouch for the famous quote of Umberto, "Daytime sleep is like the sin of the flesh; the more you have the more you want, and yet you feel unhappy, sated and unsated at the same time."



Vipul Solanki 2019-2024 Batch

Passive money – Important or waste of time?

<u>Passive money – Important or waste</u> <u>of time?</u>

Academics? Done, achieved good marks, praises from teachers and fellow students. Applied for internships, working on building a CV, etc. etc. everything that

a student does in his student life is done. But, but, but, what about money? what about self-dependency, what about some passive income? Have you rever thought about it before. I guess many of the students haven't. Students think the concept of passive money in a student's



life doesn't work, to be specific students in Rajasthan are gone away with this concern. But what's interesting is passive income teaches you a lot more things than academics and internships do. There are a number of benefits that passive earning can give you in your student life. The best time to achieve your dreams to get your dream gadget, vehicle, or whatever materialistic thing you need in your life with your own money, is through passive money (unless your family is rich enough to give that to you without hesitation). As a student, you are young, inexperienced, and trying to excel in a lot of things. One day you are trying to focus on your studies, and on other days, you are trying to be a "real adult" who is living on his/her own for the first time. It can be difficult to manage it all and put yourself in another role - that of an employee.

Let me get you well versed with the benefits of passive earning apart from financial stability. It helps you become more confident and helps you take on new challenges and responsibilities Also, it can help you chose a career path, a different one possibly and help you to

choose it at an early stage in your life, you can even end up finding your true purpose. And, the most important one, it helps you in improving your work ethics, that's what most of the companies look for in a candidate applying for job, along with the ability to manage time. As a student working part-time, one gets to learn how to manage time between studies, job, and other activities in life.

Passive income may benefit you in a way in which you will end up making new friends communicating to new people, eventually leading you towards having good communication skills, which might in later stages make you a good orator. All of this in the end will help you build a good professional network which would help you in finding your permanent job and eventually lead your career to a greater path.

I would like to take an example of myself, I'm a law student, but I have good skills in the technical field and which helps me make some pocket money for myself for my miscellaneous expenses, also I have made good contacts have learned a lot about how to convince people



Student's Achievement

MUN, DEBATE, OTHER COMPETITIONS

- Alisha Purohit "Most Promising Delegate" award, Indore Institute of Law MUN
- Bhawana Dadhich 3rd prize, PAN India Awareness and Outreach Campaign district-level debate competition.
- Sheetal Garg and Chandrashekhar in Youth Parliament 2021, JNV University, Jodhpur
- Preeti Ranga Client Counselling Competition 2022, JNV University, Jodhpur
- Ronak Purohit Debate Competition By Christ University 19th April 2022
- Medha Shree Vyas National opinion writing competition, Navarcha University, Vadodara
- Medha Shree Vyas Rashtraniti, National Youth Parliament Competition, IMS Unison University, Dehradun.
- Tejesh Bissa Youth Parliament, IMNS University, Dehradun
- Neha Kachhawaha 3rd National Legal quiz-word Competition, LEX Humanitarian: Journal for a change.
- Manisha Dodhani 1st national Parliamentary debate Competition, Christ University, Delhi
- Vipul Solanki 2nd postition in group research paper presentation,NHRC.
- Manisha Dodhani International Essay Contest for Young people, 2022 organised
 The GOI Peace Foundation.
- Manisha Dodhani IP Essay Writing Competition, Osmania University
- Divyanshi Rajpurohit National Parliamentary Debate Competition, Christ University, Delhi.



WEBINARS, WORKSHOPS AND CERTIFICATIONS

- Neha Kachhawa International Conference on Law, management, Humanities Sciences and International relations 2021, Sushant University, School of Law, Gurgaon.
- A group of Students participated in Moot Court Workshop organised by Kanchan Kalyan Sansthan.
- Medha Shree Vyas online workshop for Law and Marketing, University of Mumbai - 25 Jan 2022.
- Medha Shree Vyas International webinar on email and marketing, University of Tamil Nadu.
- Preeti Ranga changing paradigms of insolvency and bankruptcy code 2016 organized by NLU JODHPUR also scored above 65%.
- Medha Shree Vyas Asian Jural conclave webinar on law and changes, Meerut.
 Preeti Ranga Judicial Colloquium (GLS University).

PUBLICATIONS

Articles Published in Brain Booster Articles ISBN: 978-1636065946

- Neha Kachhawa "Gender Stereotypes, A Cliche Ridden Notion"
- Aditi Vyas (Author), Vipul Solanki (Co-Author) "Brief of Privity of Contract and Privity of Consideration"
- Aditi Vyas (Co-Author), Vipul Solanki (Author) "Citizenship Amendment Act, 2019"
- Tejesh Bissa "Situation in Nagaland"

INTERNSHIPS

- Students have interned under advocates in District Court, Jodhpur and the Rajasthan High Court, Jodhpur as well as NGOs in Jodhpur.
- Vipul Solanki National Human Rights Commission, Short -term Internship Programme.
- Aditi Vyas National Human Rights Commission, Short -term Internship Programme.



BMLC in News



जोधपुर 26-10-2021

बीएम लॉ कॉलेज के चौथे सेमेस्टर का परिणाम शत-प्रतिशत



जोधपुर | जयनारायण ज्यास विश्वविद्यालय की ओर से घोषित किए गए विधि संकाय के बीए-एलएलबी और बीबीए-एलएलबी के

(2018-2023 बैच) के चौथे सेमेस्टर के परीक्षा परिणामों में सरदारपुरा स्थित बीएम लॉ कॉलेज के विद्यार्थियों ने एक बार फिर इतिहास दोहराया। सभी विद्यार्थियों ने 60% से अधिक प्राप्तांकों के साथ प्रथम श्रेणी हासिल की और परिणाम 100 प्रतिशत रहा। कॉलेज के सचिव आशीष रंगा ने यह जानकारी दी। नेहा कच्छवाह ने 77.85% के साथ यूनिवर्सिटी में प्रथम रैंक हासिल की है। तुषार थानवी ने तीसरी रैंक हासिल की। बीए-एलएलबी की चेप्टा लोहरा 79.25% प्राप्तांकों के साथ पहले तथा पार्थ आड़ा व चिराग लोहरा ने 75.38% प्राप्तांकों के साथ दूसरी रैंक हासिल की। डायरेक्टर प्रो. एमन कमार दवे ने बधाई दी।







जनसंख्या नियंत्रण बिल के लाभ-हानि विषयक प्रतियोगिता में प्रणत शर्मा व भावना दाधीच की टीम रही विजेता

स्थित बीएम लॉ कॉलेज में शनिवार को आयोजित वाद विवाद प्रतियोगिता ने निर्णायक मंडल के समक्ष अपनी विद्वता का लोहा मनवा दिया। विधि के छात्र-छात्राओं ने जनसंख्या नियंत्रण बिल 2019. लाभ या हानि विषय पर ऐसी शानदार प्रस्तुति दी

जोधपर/नवज्योति। जोधपर के सरदारपरा पक्ष ने जनसंख्या नियंत्रण को भविष्य की पीढी के हित में बताया तो वहीं विपक्ष में प्रतियोगियों ने कहा कि मनुष्य का जन्म विधि का विधान है इसलिए इसे किसी कानून से नियंत्रित नहीं किया जा सकता। कुल मिलाकर वाद-विवाद में जनसंख्या नियंत्रण के लाभ-हानि पर जमकर चर्चा

हुई और प्रतियोगी छात्र-छात्राओं ने अपने विचारों से जमकर दाद बटोरी। इस आयोजन में जोधपुर महानगर के अतिरिक्त

सत्र एवं जिला न्यायाधीश

जोधपुर के बीएम लॉ कॉलेज में आयोजित हुआ वाद विवाद प्रतियोगिता का फाइनल राउंड

कि कार्यक्रम में निर्णायक भी उन्हें दाद देने में पीछे नहीं रहे। बीएम लॉ कॉलेज में 4 टीमों के बीच हुए वाद-विवाद का रोचक मुकाबला देखने को मिला। बीएम लॉ कालेज के सचिव आशीष रंगा ने बताया कि इस प्रतियोगिता के अंतिम चरण में कुल 8 टीमों के 16 विद्यार्थी अपना स्थान बनाने में सफल रहे। विषय के पक्ष व विपक्ष में 4-4 टीमों ने अपने-अपने तर्क-वितर्क रखे। जहां एक

एविन छंगाणी रहे। बी.एम.लॉ कॉलेज की डायरेक्टर

डॉ. राजश्री राठौड एवं सेक्रेटरी मैनेजिंग कमेटी दिनेश

सिद्धेश्वर पुरी और बीएम कॉलेज के डायरेक्टर प्रो. रमण दवे ने निर्णायक की भूमिका निभाई। इस मौके पर दोनों निर्णायकों ने माना कि प्रतियोगी छात्र छात्राओं ने अपने अपने विषयों अच्छी पकड हैं। लाभ व हानि दोनों पक्षों के प्रतियोगियों ने दमदार तरीके से अपनी बात रखी है इससे साबित होता है कि कॉलेज के व्याख्याता समय समय पर कानूनी किताबों के इतर भी विद्यार्थियों को अच्छी पढ़ाई कराते हैं।

दोनों निर्णायकों ने इस प्रतियोगिता के सफ्ल संचालन के लिए कॉलेज व्याख्याताओं को श्रेय दिया। आज की प्रतियोगिता के निर्णायक एंव अतिथि एडीजे सिद्धेश्वर पुरी ने कॉलेज के स्टूडेंट्स की योग्यता देख कर खशी जाहिर करते हुए इसका श्रेय यहां पढाने वाली टीचिंग फेकल्टी के सदस्यों व कॉलेज प्रबंधन को दिया। उन्होंने विश्वास व्यक्त किया कि कॉलेज में लगने वाली नियमित कक्षाओं व को.करिकलर गतिविधियों के कारण यहाँ अध्ययनरत् विद्यार्थी निश्चित तौर पर भविष्य में

विधि के क्षेत्र में अपना कैरियर बनाने में सफ्ल रहेंगे ।

ये टीमें रही विजेता: इस प्रतियोगिता में प्रणत शर्मा व भावना दाधीच की टीम ने प्रथम एवं प्रियंका व्यास व हर्षिता छंगाणी की टीम

ने दसरा स्थान हासिल किया। विजेता एवं उप विजेता रही टीम के विद्यार्थियों को निर्णायक मण्डल के सदस्यों ने तालियों की गडगडाहट के बीच प्रमाण पत्र वितरित किए। कार्यक्रम का संचालन व्याख्याता रित मोदी पुरोहित ने किया । अंत में प्रिंसीपल डॉ. प्रियंका गोस्वामी ने सभी अतिथियों का आभार जताया। इस अवसर पर डॉ. नेहा गोयल, डॉ. रूचिका शर्मा, डॉ.किरण बालानी, डॉ. अभय पुरोहित, डॉ. श्वेता गहलोत, डॉ. रश्मि व्यास, डॉ. दीपशिखा बोहरा, हेमेन्द्रा प्रभाकर सहित अनेक व्याख्याता मौजद थे।



युथ पार्लियामेन्ट में दो कमेटियां बनाई गई प्रथम

ऑल इण्डिया पॉलिटिकल पार्टीज मीट जिसका विषय

माथुर थे। कार्यक्रम का मंच संचालन डॉ. श्वेता गहलोत

के द्वारा किया गया।



बीएम लॉ कॉलेज में एडवोकेसी प्रोफेशन पर विशिष्ट व्याख्यान



जोधपुर | सरदारपुरा स्थित बीएम लॉ कॉलेज की ओर से हर सप्ताह होने वाली व्याख्यानमाला के तहत

गुरूवार को सुप्रीम कोर्ट की एडवो अपने विचार रखे। कृति ने स्टडेंटस फील्ड में वकालात एक नोबल प्रोपे के पीड़ित पक्षकारों को न्याय दिलान अदा करता है। उन्होंने कहा कि कोर्ट तक विभिन्न न्यायालयों में 3 प्रकरणों की पैरवी से पूर्व संबंधित लॉ की पूर्ण जानकारी प्राप्त करना न्यायालय में लिखित व मौखिक प्र ढंग से किया जा सके। एक सफ के लिए स्टूडेंट्स को अपनी डिर ही गंभीरता से अध्ययन करना जर बेसिक कॉन्सेप्ट क्लीअर हो सके परिवेश में विधि के क्षेत्र के नवाच रहना चाहिए। अंत में स्टूडेंट्स के दिए गए। रौनक पुरोहित ने आभार

वाद विवाद प्रतियोगिता का आयोजन



प्रमाण

प्रिंसिप

अतिशि

अवस

किरण

जोधपुर @ पित्रका. सरदारपुरा स्थित बीएम लॉ कॉलेज में शनिवार को वाद विवाद प्रतियोगिता का आयोजन किया गया। विधि विद्यार्थियों ने जनसंख्या नियंत्रण बिल-2019: लाभ या हानि विषय पर प्रस्तुति दी। यहां 4 टीमों के बीच हुए वाद-विवाद का रोचक मुकाबला देखने को मिला। बीएम लॉ कालेज के सचिव आशीष रंगा ने बताया कि इस प्रतियोगिता के अंतिम चरण में 8 टीमों के 16 विद्यार्थी स्थान बनाने में सफल रहे। विषय के पक्ष व विपक्ष में 4-4 टीमों ने भाग लिया।

इस आयोजन में जोधपुर डॉ. श्वे महानगर के अतिरिक्त सत्र एवं डॉ. दी जिला न्यायाधीश सिद्धेश्वर पूरी और प्रभाक

बीएम कॉलेज के डायरेक्टर प्रो. रमण <u>दवे ने निर्णायक की भर्मिका</u>

मूटकोर्ट में स्टूडेंट्स एडवोकेट ने प्रथम छंगार्ण हासित विजेत निर्णार



नवञ्योति/ जोधपुर।

बी.एम.लॉ कॉलेज जोधपुर द्वारा किया गया मूट कोर्ट का आयोजन। पूर्व न्यायाधीश जी.के. व्यास के मुख्य आतिथ्य एवं एडवोकेट कपिल पुरोहित के साथ बनाई गई खंडपीठ में जस्टिस व्यास ने स्टूडेंट एडवोकेट्स द्वारा वादी एंव प्रतिवादी की ओर से की गई पैरवी पर सुनवाई की । स्टूडेंट एडवोकेट रौनक रोहित एवं यशस्वनी बोहरा की टीम ने बादी पक्ष की ओर से तथा वैभव प्रजापत त्र हिमान्शी रंगा की टीम ने प्रतिवादी पक्ष ही ओर से मूट कोर्ट के समक्ष बहस-पैरवी की ।स्टूडेंट एडवोकेट्स द्वारा दिये गए लिखित व मौखिक प्रस्तृतिकरण तथा कोर्ट एटिकेट्स क आधार पर मुद्र कोर्ट प्रतियोगिता के परिणाम गोषित किए गए। प्रथम स्थान वैभव प्रजापत व द्वितीय स्थान रोनक परोहित व यशस्वनी

बोहरा ने संयक्त रूप से पाप्त किया जबरि तृतीय स्थान पर हिमांशी रंगा रही । स्ट्डेंट एडवोकेटस बेस्ट टीम का अवार्ड टॉफ वैभव प्रजापत एंव हिमांशी रंगा को प्रद की गई। कॉलेज की डायरेक्टर श्रीमती इ राजश्री राठौड़ ने कहा कि बीएम लॉ कॉले के स्टुडेंट्स आने वाले समय में राष्ट्रीय अन्तर्राष्ट्रीय मूट कोर्ट में भाग लेंगें। अतिथि पूर्व न्यायाधीश जी. के. व्यास कॉलेज भवन के अवलोकन, फैकल्टी साथ किए गए वार्तालाप तथा स्टूडेंट्स मे निहित प्रतिभा को देखते हुवे विश्वास जताय की बीएम लॉ कॉलेज में अध्ययनरत विधार्थियों का भविष्य सुरक्षित एव उज्जवल होगा । संचालन श्रीमती डॉ शवेता गहलोव ने किया। अन्त में आशीष रंगा ने अतिथियों का आभार व्यक्त किया।



BMLC Events



1st M.K. Vyas Memorial Intra-College Moot Court Competition







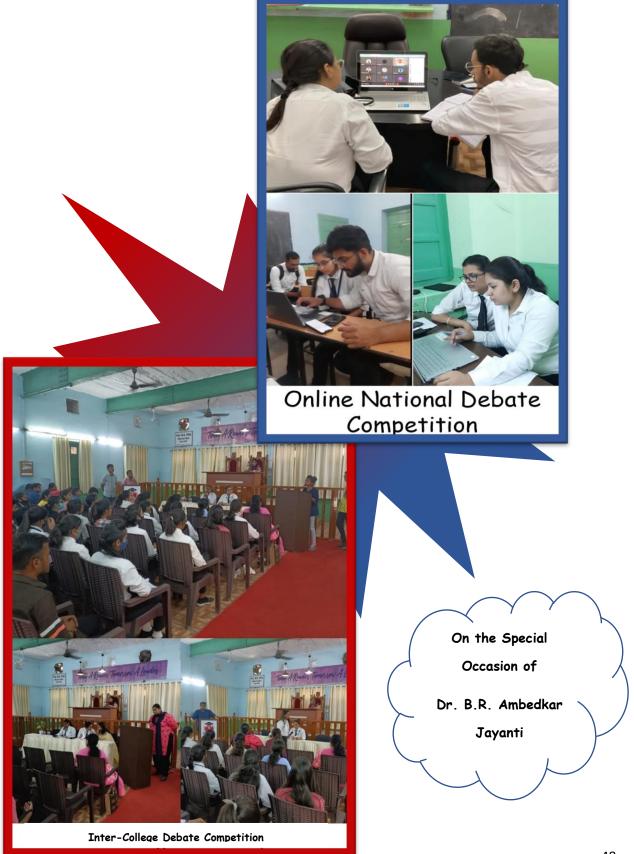


















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BMLC Address: 4th C Rd, Sardarpura, Jodhpur, Rajasthan 342003

Contact Details: Info line - +291 3563980

Info line - +91 8290933445

e-mail - info@bmlc.in